

HOLY CROSS EPISCOPAL CHURCH
June 19, Second Sunday after Pentecost

BCP numbers refer to the Book of Common Prayer. Hymn numbers refer to the Hymnal 1982, unless otherwise indicated; numbers preceded by "S" are found at the front of the hymnal. PSB refers to the Parish Family Songbook.

Entrance Hymn ***Ye Servants of God, Your Master Proclaim*** **X535**

**Ye servants of God, your Master proclaim,
and publish abroad his wonderful Name;
the Name all victorious of Jesus extol:
his Kingdom is glorious; he rules over all.**

**God rules on high, almighty to save;
and still he is high; his presence we have.
The great congregation his triumph shall sing,
ascribing salvation to Jesus our King.**

**Salvation to God who sits on the throne!
Let all cry aloud, and honor the Son.
The praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.**

**Then let us adore, and give him his right:
All glory and power, all wisdom and might,
and honor and blessing, with angels above,
and thanks never ceasing and infinite love.**

Opening Acclamation

BCP p. 355

***Celebrant* Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his Kingdom, now and for ever. Amen.**

Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

S 280

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.**

FOR YOU ALONE ARE THE HOLY ONE, YOU ALONE ARE THE LORD, YOU ALONE ARE THE MOST HIGH,
JESUS CHRIST, WITH THE HOLY SPIRIT, IN THE GLORY OF GOD THE FATHER. AMEN.

THE COLLECT OF THE DAY

BCP P. 357

Celebrant THE LORD BE WITH YOU.

People AND ALSO WITH YOU.

Celebrant LET US PRAY.

O LORD, MAKE US HAVE PERPETUAL LOVE AND REVERENCE FOR YOUR HOLY NAME, FOR YOU NEVER FAIL TO HELP AND GOVERN THOSE WHOM YOU HAVE SET UPON THE SURE FOUNDATION OF YOUR LOVING-KINDNESS; THROUGH JESUS CHRIST OUR LORD, WHO LIVES AND REIGNS WITH YOU AND THE HOLY SPIRIT, ONE GOD, FOR EVER AND EVER. AMEN.

THE FIRST READING

1 KINGS 19:1-4, (5-7), 8-15a

THE PEOPLE SIT.

HAAB TOLD JEZEBEL ALL THAT ELIJAH HAD DONE, AND HOW HE HAD KILLED ALL THE PROPHETS WITH THE SWORD. THEN JEZEBEL SENT A MESSENGER TO ELIJAH, SAYING, "SO MAY THE GODS DO TO ME, AND MORE ALSO, IF I DO NOT MAKE YOUR LIFE LIKE THE LIFE OF ONE OF THEM BY THIS TIME TOMORROW." THEN HE WAS AFRAID; HE GOT UP AND FLED FOR HIS LIFE, AND CAME TO BEER-SHEBA, WHICH BELONGS TO JUDAH; HE LEFT HIS SERVANT THERE.

BUT HE HIMSELF WENT A DAY'S JOURNEY INTO THE WILDERNESS, AND CAME AND SAT DOWN UNDER A SOLITARY BROOM TREE. HE ASKED THAT HE MIGHT DIE: "IT IS ENOUGH; NOW, O LORD, TAKE AWAY MY LIFE, FOR I AM NO BETTER THAN MY ANCESTORS." [THEN HE LAY DOWN UNDER THE BROOM TREE AND FELL ASLEEP. SUDDENLY AN ANGEL TOUCHED HIM AND SAID TO HIM, "GET UP AND EAT." HE LOOKED, AND THERE AT HIS HEAD WAS A CAKE BAKED ON HOT STONES, AND A JAR OF WATER. HE ATE AND DRANK, AND LAY DOWN AGAIN. THE ANGEL OF THE LORD CAME A SECOND TIME, TOUCHED HIM, AND SAID, "GET UP AND EAT, OTHERWISE THE JOURNEY WILL BE TOO MUCH FOR YOU."] HE GOT UP, AND ATE AND DRANK; THEN HE WENT IN THE STRENGTH OF THAT FOOD FORTY DAYS AND FORTY NIGHTS TO MOREB THE MOUNT OF GOD. AT THAT PLACE HE CAME TO A CAVE, AND SPENT THE NIGHT THERE.

THEN THE WORD OF THE LORD CAME TO HIM, SAYING, "WHAT ARE YOU DOING HERE, ELIJAH?" HE ANSWERED, "I HAVE BEEN VERY ZEALOUS FOR THE LORD, THE GOD OF HOSTS; FOR THE ISRAELITES HAVE FORSAKEN YOUR COVENANT, THROWN DOWN YOUR ALTARS, AND KILLED YOUR PROPHETS WITH THE SWORD. I ALONE AM LEFT, AND THEY ARE SEEKING MY LIFE, TO TAKE IT AWAY."

HE SAID, "GO OUT AND STAND ON THE MOUNTAIN BEFORE THE LORD, FOR THE LORD IS ABOUT TO PASS BY." NOW THERE WAS A GREAT WIND, SO STRONG THAT IT WAS SPLITTING MOUNTAINS AND BREAKING ROCKS IN PIECES BEFORE THE LORD, BUT THE LORD WAS NOT IN THE WIND; AND AFTER THE WIND AN EARTHQUAKE, BUT THE LORD WAS NOT IN THE EARTHQUAKE; AND AFTER THE EARTHQUAKE A FIRE, BUT THE LORD WAS NOT IN THE FIRE; AND AFTER THE FIRE A SOUND OF SHEER SILENCE. WHEN ELIJAH HEARD IT, HE WRAPPED HIS FACE IN HIS MANTLE AND WENT OUT AND STOOD AT THE ENTRANCE OF THE CAVE. THEN THERE CAME A VOICE TO HIM THAT SAID, "WHAT ARE YOU DOING HERE, ELIJAH?" HE ANSWERED, "I HAVE BEEN VERY ZEALOUS FOR THE LORD, THE GOD OF HOSTS; FOR THE ISRAELITES HAVE FORSAKEN YOUR COVENANT, THROWN DOWN YOUR ALTARS, AND KILLED YOUR PROPHETS WITH THE SWORD. I ALONE AM LEFT, AND THEY ARE SEEKING MY LIFE, TO TAKE IT AWAY." THEN THE LORD SAID TO HIM, "GO, RETURN ON YOUR WAY TO THE WILDERNESS OF DAMASCUS."

Lector: THE WORD OF THE LORD.

People: THANKS BE TO GOD.

PSALM 42 AND 43

42:

**1 AS THE DEER LONGS FOR THE WATER-BROOKS, *
SO LONGS MY SOUL FOR YOU, O GOD.**

**2 MY SOUL IS ATHIRST FOR GOD, ATHIRST FOR THE LIVING GOD; *
WHEN SHALL I COME TO APPEAR BEFORE THE PRESENCE OF GOD?**

**3 MY TEARS HAVE BEEN MY FOOD DAY AND NIGHT, *
WHILE ALL DAY LONG THEY SAY TO ME,
"WHERE NOW IS YOUR GOD?"**

**4 I POUR OUT MY SOUL WHEN I THINK ON THESE THINGS: *
HOW I WENT WITH THE MULTITUDE AND LED THEM INTO THE HOUSE OF GOD,**

**5 WITH THE VOICE OF PRAISE AND THANKSGIVING, *
AMONG THOSE WHO KEEP HOLY-DAY.**

**6 WHY ARE YOU SO FULL OF HEAVINESS, O MY SOUL? *
AND WHY ARE YOU SO DISQUIETED WITHIN ME?**

**7 PUT YOUR TRUST IN GOD; *
FOR I WILL YET GIVE THANKS TO HIM,
WHO IS THE HELP OF MY COUNTEenance, AND MY GOD.**

**8 MY SOUL IS HEAVY WITHIN ME; *
THEREFORE I WILL REMEMBER YOU FROM THE LAND OF JORDAN,
AND FROM THE PEAK OF MIZAR AMONG THE HEIGHTS OF HERMON.**

**9 ONE DEEP CALLS TO ANOTHER IN THE NOISE OF YOUR CATARACTS; *
ALL YOUR RAPIDS AND FLOODS HAVE GONE OVER ME.**

**10 THE LORD GRANTS HIS LOVING-KINDNESS IN THE DAYTIME; *
IN THE NIGHT SEASON HIS SONG IS WITH ME,
A PRAYER TO THE GOD OF MY LIFE.**

**11 I WILL SAY TO THE GOD OF MY STRENGTH,
"WHY HAVE YOU FORGOTTEN ME? *
AND WHY DO I GO SO HEAVILY WHILE THE ENEMY OPPRESSES ME?"**

**12 WHILE MY BONES ARE BEING BROKEN, *
MY ENEMIES MOCK ME TO MY FACE;**

**13 ALL DAY LONG THEY MOCK ME *
AND SAY TO ME, "WHERE NOW IS YOUR GOD?"**

14 **Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?**

15 **Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.**

43:
1 **Give judgment for me, O God,
and defend my cause against an ungodly people; *
deliver me from the deceitful and the wicked.**

2 **For you are the God of my strength;
why have you put me from you? *
and why do I go so heavily while the enemy oppresses me?**

3 **Send out your light and your truth, that they may lead me, *
and bring me to your holy hill
and to your dwelling;**

4 **that I may go to the altar of God,
to the God of my joy and gladness; *
and on the harp I will give thanks to you, O God my God.**

5 **Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?**

6 **Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.**

Second Reading

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Sequence Hymn

Spread, O Spread, Thy Mighty Word

X 530

**SPREAD, O SPREAD, THOU MIGHTY WORD,
SPREAD THE KINGDOM OF THE LORD,
THAT TO EARTH'S REMOTEST BOUND
ALL MAY HEED THE JOYFUL SOUND;**

**WORD OF HOW THE FATHER'S
WILL MADE THE WORLD, AND KEEPS IT, STILL;
HOW HIS ONLY SON HE GAVE,
EARTH FROM SIN AND DEATH TO SAVE;**

**WORD OF HOW THE SAVIOR'S LOVE
EARTH'S SORE BURDEN DOETH REMOVE;
HOW FOREVER, IN ITS NEED,
THROUGH HIS DEATH THE WORLD IS FREED;**

**WORD OF HOW THE SPIRIT CAME
BRINGING PEACE IN JESUS' NAME;
HOW HIS NEVER FAILING LOVE GUIDES
US ON TO HEAVEN ABOVE.**

**WORD OF LIFE, MOST PURE AND STRONG,
WORD FOR WHICH THE NATIONS LONG,
SPREAD ABROAD, UNTIL FROM NIGHT
ALL THE WORLD AWAKES TO LIGHT.**

THE GOSPEL

Luke 8:26-39

Priest **THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO JOHN.**
People **GLORY TO YOU, LORD CHRIST.**

JESUS AND HIS DISCIPLES ARRIVED AT THE COUNTRY OF THE GERASENES, WHICH IS OPPOSITE GALILEE. AS HE STEPPED OUT ON LAND, A MAN OF THE CITY WHO HAD DEMONS MET HIM. FOR A LONG TIME HE HAD WORN NO CLOTHES, AND HE DID NOT LIVE IN A HOUSE BUT IN THE TOMBS. WHEN HE SAW JESUS, HE FELL DOWN BEFORE HIM AND SHOUTED AT THE TOP OF HIS VOICE, "WHAT HAVE YOU TO DO WITH ME, JESUS, SON OF THE MOST HIGH GOD? I BEG YOU, DO NOT TORTURE ME" -- FOR JESUS HAD COMMANDED THE UNCLEAN SPIRIT TO COME OUT OF THE MAN. (FOR MANY TIMES IT HAD SEIZED HIM; HE WAS KEPT UNDER GUARD AND BOUND WITH CHAINS AND SHACKLES, BUT HE WOULD BREAK THE BONDS AND BE DRIVEN BY THE DEMON INTO THE WILDS.) JESUS THEN ASKED HIM, "WHAT IS YOUR NAME?" HE SAID, "LEGION"; FOR MANY DEMONS HAD ENTERED HIM. THEY BEGGED HIM NOT TO ORDER THEM TO GO BACK INTO THE ABYSS.

NOW THERE ON THE HILLSIDE A LARGE HERD OF SWINE WAS FEEDING; AND THE DEMONS BEGGED JESUS TO LET THEM ENTER THESE. SO HE GAVE THEM PERMISSION. THEN THE DEMONS CAME OUT OF THE MAN AND ENTERED THE SWINE, AND THE HERD RUSHED DOWN THE STEEP BANK INTO THE LAKE AND WAS DROWNED.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Priest **THE GOSPEL OF THE LORD.**

People **PRAISE TO YOU, LORD CHRIST.**

THE SERMON

THE REV. DR. WILLIAM C LUTZ

NICENE CREED

WE BELIEVE IN ONE GOD, THE FATHER, THE ALMIGHTY, MAKER OF HEAVEN AND EARTH, OF ALL THAT IS, SEEN AND UNSEEN.

WE BELIEVE IN ONE LORD, JESUS CHRIST, THE ONLY SON OF GOD, ETERNALLY BEGOTTEN OF THE FATHER, GOD FROM GOD, LIGHT FROM LIGHT, TRUE GOD FROM TRUE GOD, BEGOTTEN, NOT MADE, OF ONE BEING WITH THE FATHER; THROUGH HIM ALL THINGS WERE MADE. FOR US AND FOR OUR SALVATION HE CAME DOWN FROM HEAVEN, WAS INCARNATE OF THE HOLY SPIRIT AND THE VIRGIN MARY AND BECAME TRULY HUMAN. FOR OUR SAKE HE WAS CRUCIFIED UNDER PONTIUS PILATE; HE SUFFERED DEATH AND WAS BURIED. ON THE THIRD DAY HE ROSE AGAIN IN ACCORDANCE WITH THE SCRIPTURES; HE ASCENDED INTO HEAVEN AND IS SEATED AT THE RIGHT HAND OF THE FATHER. HE WILL COME AGAIN IN GLORY TO JUDGE THE LIVING AND THE DEAD, AND HIS KINGDOM WILL HAVE NO END.

WE BELIEVE IN THE HOLY SPIRIT, THE LORD, THE GIVER OF LIFE, WHO PROCEEDS FROM THE FATHER, WHO WITH THE FATHER AND THE SON IS WORSHIPED AND GLORIFIED, WHO HAS SPOKEN THROUGH THE PROPHETS. WE BELIEVE IN ONE HOLY CATHOLIC AND APOSTOLIC CHURCH. WE ACKNOWLEDGE ONE BAPTISM FOR THE FORGIVENESS OF SINS. WE LOOK FOR THE RESURRECTION OF THE DEAD, AND THE LIFE OF THE WORLD TO COME. AMEN.

THE PRAYERS OF THE PEOPLE

FORM VI, BCP

P. 392

All remain standing.

IN PEACE, WE PRAY TO YOU, LORD GOD.

Silence

**FOR ALL PEOPLE IN THEIR DAILY LIFE AND WORK;
FOR OUR FAMILIES, FRIENDS, AND NEIGHBORS, AND FOR THOSE WHO ARE ALONE.**

**FOR THIS COMMUNITY, THE NATION, AND THE WORLD;
FOR ALL WHO WORK FOR JUSTICE, FREEDOM,
AND PEACE.**

**FOR THE JUST AND PROPER USE OF YOUR CREATION;
FOR THE VICTIMS OF HUNGER, FEAR, INJUSTICE,
AND OPPRESSION.**

**FOR ALL WHO ARE IN DANGER, SORROW,
OR ANY KIND OF TROUBLE;
FOR THOSE WHO MINISTER TO THE SICK,
THE FRIENDLESS, AND THE NEEDY.**

**FOR THE PEACE AND UNITY OF THE CHURCH OF GOD;
FOR ALL WHO PROCLAIM THE GOSPEL,
AND ALL WHO SEEK THE TRUTH.**

**FOR JUSTIN, THE ARCHBISHOP OF CANTERBURY,
MICHAEL, OUR PRESIDING BISHOP,
DANIEL OUR BISHOP, FOR OUR RETIRED BISHOPS,
ANDREW, DORSEY, AND FRANK,
AND FOR ALL BISHOPS AND OTHER MINISTERS;**

FOR ALL WHO SERVE GOD IN HIS CHURCH.

**FOR THE SPECIAL NEEDS AND CONCERNS OF THIS
CONGREGATION.**

Silence

*The People may add their own petitions
either silently or aloud.*

**HEAR US, LORD;
FOR YOUR MERCY IS GREAT.**

**WE THANK YOU, LORD, FOR ALL THE BLESSINGS
OF THIS LIFE.**

Silence

*The People may add their own thanksgivings
either silently or aloud.*

**WE WILL EXALT YOU, O GOD OUR KING;
AND PRAISE YOUR NAME FOR EVER AND EVER.**

WE PRAY FOR ALL WHO HAVE DIED, THAT THEY MAY

HAVE A PLACE IN YOUR ETERNAL KINGDOM.

Silence

The People may add their own petitions.

LORD, LET YOUR LOVING-KINDNESS

BE UPON THEM;

WHO PUT THEIR TRUST IN YOU.

WE PRAY TO YOU ALSO FOR THE FORGIVENESS

OF OUR SINS.

Silence may be kept.

Leader and People

**HAVE MERCY UPON US, MOST MERCIFUL FATHER;
IN YOUR COMPASSION FORGIVE US OUR SINS,
KNOWN AND UNKNOWN,
THINGS DONE AND LEFT UNDONE;
AND SO UPHOLD US BY YOUR SPIRIT
THAT WE MAY LIVE AND SERVE YOU IN NEWNESS OF LIFE,
TO THE HONOR AND GLORY OF YOUR NAME;
THROUGH JESUS CHRIST OUR LORD. Amen.**

The Celebrant stands and says,

**ALMIGHTY GOD HAVE MERCY ON YOU,
FORGIVE YOU ALL YOUR SINS
THROUGH OUR LORD JESUS CHRIST,
STRENGTHEN YOU IN ALL GOODNESS,
AND BY THE POWER OF THE HOLY SPIRIT
KEEP YOU IN ETERNAL LIFE. Amen.**

HOLY CROSS PRAYER

**ALMIGHTY GOD, WHOSE SON WAS LIFTED HIGH UPON THE CROSS THAT HE MIGHT DRAW THE WHOLE WORLD INTO HIS
SAYING EMBRACE: Bless, preserve, and nurture all your people, and especially the people of Holy Cross,
that we may grow in you. Renew us by the power of your Holy Spirit that our love deepens, our faith is
confirmed and our commitment to your service endures. Give us the power to offer you all we have,
believing that you will bless it and make it an abundant offering to the world in your name. And as you
transform our gifts O Lord, transform us. That we may become your disciples, who know Christ and
make Him known. For it is in your name that we pray, Father, Son, and Holy Spirit, Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.
People And also with you.

Let us greet one another in the name of Christ.

Welcome and Announcements

OFFERTORY

God of Wonders

Marc Byrd and Steve Kindalong

LORD OF ALL CREATION
OF WATER, EARTH AND SKY
THE HEAVENS ARE YOUR TABERNACLE
GLORY TO THE LORD ON HIGH

GOD OF WONDERS BEYOND OUR GALAXY
YOU ARE HOLY, HOLY
THE UNIVERSE DECLARES YOUR MAJESTY
AND YOU ARE HOLY, HOLY
LORD OF HEAVEN AND EARTH
LORD OF HEAVEN AND EARTH

EARLY IN THE MORNING
I WILL CELEBRATE THE LIGHT
AS I STUMBLE IN THE DARKNESS
I WILL CALL YOUR NAME BY NIGHT

Hallelujah to the Lord of heaven and earth.
Hallelujah to the Lord of heaven and earth.
Hallelujah to the Lord of heaven and earth.

The Great Thanksgiving: Eucharistic Prayer A

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Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

PSB 94

Celebrant and People

**HOLY, HOLY, HOLY LORD, GOD OF POWER AND MIGHT,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Please remain standing, as you are able. The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat:

**This is my Body, which is given for you.
Do this for the remembrance of me."**

**After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you:
This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."**

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

**Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ:
Open our eyes to see your hand at work in the world about us. Deliver
us from the presumption of coming to this table for solace only, and not for strength; for pardon only,
and not for renewal.**

**Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve
the world in his name.**

**Risen Lord, be known to us
in the breaking of the Bread.**

**Accept these prayers and praises, Father, through Jesus Christ our great High Priest,
to whom, with you and the Holy Spirit,
your Church gives honor, glory, and worship,
from generation to generation. Amen.**

The Lord's Prayer

BCP p. 364

As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

**We break this bread
to share in the Body of Christ.**

**We who are many are one body,
for we all share in the one bread.**

Invitation

The Celebrant says

The Gifts of God for the People of God.

Communion of the People

All are invited to join the Parish family at the altar rail and to receive the Sacrament; if you do not desire to receive the Sacrament, you are invited to come forward to receive a blessing (please indicate you desire a blessing by crossing your arms over your chest).

Gluten free communion is available upon request.

The wine is administered by intinction. Please hold onto the bread and gently dip the edge into the wine.

If you are interested in learning about Baptism, please talk with the priest after church.

Communion Songs

The Heart of Worship

Mark Redman

When the music fades, all is stripped away, and I simply come
Longing just to bring something that's of worth, that will bless Your heart
I'll bring You more than a song for a song in itself
Is not what you have required
You search much deeper within through the way things appear
You're looking into my heart

I'm coming back to the heart of worship
And it's all about You, all about You, Jesus
I'm sorry, Lord, for the thing I've made it
When it's all about You, all about You, Jesus.

King of endless worth, no one could express how much You deserve
Though I'm weak and poor, all I have is Yours, every single breath

I'll bring You more than a song for a song in itself
Is not what you have required
You search much deeper within through the way things appear
You're looking into my heart

I'm coming back to the heart of worship
And it's all about You, all about You, Jesus
I'm sorry, Lord, for the thing I've made it
When it's all about You, all about You, Jesus.

I'm coming back to the heart of worship
And it's all about You, all about You, Jesus
I'm sorry, Lord, for the thing I've made it
When it's all about You, all about You, Jesus.

Jesus Messiah

C. Tomlin, D. Carson, E. Cash, and J. Reeves

He became sin, Who knew no sin
That we might become His Righteousness
He humbled himself and carried the cross

Love so amazing, love so amazing

Jesus Messiah, Name above all names

Blessed Redeemer, Emmanuel
THE RESCUE FOR SINNERS, THE RANSOM FROM HEAVEN
JESUS MESSIAH, LORD OF ALL

HIS BODY THE BREAD, HIS BLOOD THE WINE
BROKEN AND POURED OUT ALL FOR LOVE
THE WHOLE EARTH TREMBLED, AND THE VEIL WAS TORN

Love so amazing, love so amazing

Jesus Messiah, Name above all names
Blessed Redeemer, Emmanuel
THE RESCUE FOR SINNERS, THE RANSOM FROM HEAVEN
JESUS MESSIAH, LORD OF ALL

ALL OUR HOPE IS IN YOU, ALL OUR HOPE IS IN YOU
ALL THE GLORY TO YOU GOD, THE LIGHT OF THE WORLD

Jesus Messiah, Name above all names
Blessed Redeemer, Emmanuel
THE RESCUE FOR SINNERS, THE RANSOM FROM HEAVEN
JESUS MESSIAH, LORD OF ALL

Jesus Messiah, LORD OF ALL
YOU'RE THE LORD OF ALL
THE LORD OF ALL

Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

LOVING GOD,
WE GIVE YOU THANKS
FOR RESTORING US IN YOUR IMAGE
AND NOURISHING US WITH SPIRITUAL FOOD
IN THE SACRAMENT OF CHRIST'S BODY AND BLOOD.

NOW SEND US FORth
a PEOPLE, FORGIVEN, HEALED, RENEWED;
that we may PROCLAIM YOUR LOVE TO THE WORLD
and CONTINUE IN THE RISEN LIFE
OF CHRIST OUR SAVIOR. Amen.

Blessing

The Priest blesses the people, saying

**MAY THE SPIRIT OF THE LIVING GOD
GIVE FIRE TO YOUR FAITH,
BREATHE NEW LIFE INTO YOUR HEART AND SOUL,
AND GIVE YOU NEW POWER TO PROCLAIM
THE WONDERFUL WORKS OF GOD;**

**AND THE BLESSING OF GOD ALMIGHTY, THE FATHER, THE SON, AND THE HOLY SPIRIT, BE UPON YOU AND REMAIN WITH
YOU FOR EVER. Amen.**

CONCLUDING PROCESSIONAL

OUR GOD

CHRIS TOMLIN

**Water You turned into wine
Opened the eyes of the blind
There's no one like You
None like You**

**Into the darkness You shine
Out of the ashes we rise
There's no one like You
None like You**

**OUR GOD IS GREATER
OUR GOD IS STRONGER
GOD YOU ARE HIGHER THAN ANY OTHER
OUR GOD IS HEALER
Awesome in power
OUR GOD, OUR GOD**

**Into the darkness You shine
Out of the ashes we rise
There's no one like You
None like You**

**AND IF OUR GOD IS FOR US
THEN WHO COULD EVER STOP US
AND IF OUR GOD IS WITH US
THEN WHAT COULD STAND AGAINST**

DISMISSAL

BCP P. 366

***Celebrant* Go in peace to love and serve the Lord.
People Thanks be to God.**

